

**Susquehanna Conference United Methodist Church
Board of Global Ministries
Committee on Parish and Community Development
Grant Application for funding year 2012**

Committee on Parish and Community Development

Dear Friends in Ministry ~

The Conference Board of Global Ministries through the Committee on Parish and Community Development is pleased to make available a grant application for those seeking funding for ministry in the 2012 year. Because of the faithful generosity of the people of the Central Pennsylvania Conference we may continue our ministry of support in funding ministry throughout this Conference. We ask that you read and complete the application completely.

We continue to be thankful for the generosity of the people of the Susquehanna Conference. Due to the extravagant generosity that comes for the pews this ministry is blessed to serve the churches and communities of the Susquehanna Conference.

This year's application deadline is September 15, 2011. Any applications post marked after this date will be set aside for our second review of applications to be held at a later date. Please be mindful of needed signatures. Please submit six completed applications with attachments by postal mail to the Rev. Gary D. Weaver, First UMC Hershey, 64 Chocolate Ave, Hershey, PA 17033.

**Susquehanna Conference United Methodist Church
Board of Global Ministries
Committee on Parish and Community Development
Grant Application for funding year 2012**

Project Title: _____

Project Type: Multi-Cultural/Urban Parish Development Social Ministry
 New Congregation-Pastoral Support New Congregation-Property

Date of Application _____

Applicant

Contact Person

Street Address

City _____ State: _____ Zip: _____

District (please check one) Altoona Chambersburg Harrisburg Lewisburg New Cumberland
 Scranton State College Wellsboro Wilkes-Barre Williamsport York

Telephone _____ Email _____

Brief Project Description (two or three sentences)

How will this ministry make disciples for the Jesus Christ for the transformation of the world?

Demographics-(Circle all that apply) Rural/Suburban/Urban/Transitioning/Growing/Declining

Racial/Ethnic Composition of Target Group _____

Anticipated Number served for Target Group _____

Grant Amount Requested from Committee _____

Describe Target Group and Need:

Goals Achieved To Date:

Attach the following:

- Project Mission/Vision Statement
- Financial Plan for Next Three Years (if applicable)
- One page evaluation of how prior year's grant funding (if applicable) was used
- If this is a Social Ministry request please submit three (3) recommendations from the following: community leader (i.e. local government or school-elected official and/or staff)/ecumenical community/UM Cluster leaders. They should address specifically your project's purpose and target group, potential impact and (if year 2 or more) the demonstrable fruits of this project.

Other information you may wish to share with the committee:

Percentage of Shares of Ministry paid in 2010 ____ 2009 ____ 2008 ____

Has your church or organization received previous funding from the Parish Development Committee?
If so, please give us a listing of funds granted and what year they were received.

Funding Sought from other (please mention if funding has been received or is pending)

- Church (local/District/Conference) _____
- Government _____
- Other _____

Approvals – The following signatures are required prior to submission.

Church Council Chair: _____ Date: _____
District Superintendent: _____ Date: _____

Deadline: Postmarked by September 15, 2011.

Tardy applications may not be reviewed until after January 1, 2012.

All applicants must submit six (6) complete paper copies to:

Rev. Gary D. Weaver, 64 West Chocolate Avenue, Hershey, PA 17033

The required six (6) paper copies must be signed by your Church Council Chair. Only one copy needs to be signed by your District Superintendent.

We do not accept application on discs or drives, thank you for your consideration.

Questions may be addressed to the Rev. Gary Weaver, 717-533-9668.